

# Three Rivers Walk To Emmaus



## Nineteen Years of Walking with Jesus

March 2011

FROM THE COMMUNITY LAY DIRECTOR

### GIVING GOOD GIFTS

A new Sunday School class started at my church recently, using Tony Dungy's book, *The Mentor Leader*. Facing a new year with a large (for me) leadership challenge ahead, I thought it couldn't hurt, and I must say I have really enjoyed and appreciated the first few chapters of the book, and even more, the discussions that it has inspired in the class.

This week we were talking about Jesus' act of washing the feet of the disciples in John 13. I've heard many people express how they would never be comfortable with participating in such an act, some on the giving side, some on the receiving side and some on both. It struck me that by His example, Jesus showed that we need to be willing to step out of our comfort zone, if we want to be ready to serve others. I would think He wants us to be thinking outside the box, or in this case, outside the basin, at how we can truly serve and bless one another, in an effort to further His Kingdom.

Among a list of "action steps" in the book, the author asks the reader to "evaluate your focus – is it centered on benefitting others?" I am sure we can all list some good deeds we've done lately. No doubt about that, but one word jumped out of that line at me. Focus.

Focus because, at times, serving others can come relatively easily. But when our focus tends to drift, as it inevitably does, how long does it take until we realize that we're off course? How do we get back on track? In the Sermon on the Mount, when Jesus talks about giving good gifts, He turns our attention toward Our Heavenly Father. I know we can't match His example, but it surely helps us to aim that much higher.

Sponsorship has been described as "the most important job in Emmaus". If it weren't for my sponsor, I wouldn't be writing this. If it weren't for your sponsor, you wouldn't be reading this. For this Community to continue to grow, to continue to be a blessing to so many, we all need to be prayerfully focused on benefitting others. We need to be prayerfully open to God's leadings and nudgings and callings about those people He has put in our lives, and how He wants us to serve them. And we need to be willing to step out of our comfort zone and follow up on those nudgings.

This focus needs to be year-round, not two weeks or even two months before a Walk. That nudging might involve someone who won't go on a Walk for a few years. Maybe that person will never go on a Walk, but God wants you to touch that life in some other way. Focus...

When our focus tends to drift, as it inevitably will, I pray that we will turn towards our Heavenly Father to help get us back on course. Along with Christmas, the Lenten season is a time when, hopefully, we're better able to focus on what it is that God is trying to say to us. On what God's done for us. On how God's blessed us. The sacrifices God's made for us.

They're also, traditionally, times when many of us think about gift-giving, in one way or another. Hopefully, we're inspired to "aim higher", in seeking ways to truly serve and bless one another, in an effort to further God's Kingdom.

As the dates for the Spring Walks are fast approaching, please pray for each and everyone involved: Pilgrims, Sponsors, Team members, the Board, and everyone in this Community so that we may hear what God is saying to each of us through this time.

I look forward to seeing you soon, and seeing God's abundant blessings to you and through you all. De Colores!! Mike Varner, TRWE 43, Table of Mark

#### IMPORTANT DATES

##### GATHERINGS

April 2 Lutherlyn (preceding Men's  
Candlelight) 7:00

May 13 7:30

South **NEW LOCATION**

Meadowlands UMC

North Harrisville UMC

East Murrysville UMC

##### SPRING WALKS LUTHERLYN

Men's Walk #77 Mar. 31 – Apr. 3

Candlelight/Gathering Apr. 2 7:00

Women's Walk #78 Apr. 7 - 10

Candlelight Apr. 9 8:00

COMM. LAY DIRECTOR PG. 1

SPIRITUAL DIRECTOR PG. 2

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YOUR NEWSLETTER BY  
U S MAIL ---PLEASE SEND  
A CHECK (PAYABLE TO  
TRWE) FOR \$10 FOR A 1  
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LYNNE JOHNSON  
251 PORTMAN LANE,  
BRIDGEVILLE, PA 15017.  
IF YOU KNOW SOMEONE  
WHO DOES NOT HAVE  
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THIS INFORMATION TO  
HIM OR HER.

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THIS NEWSLETTER MAY  
BE VIEWED AT

[WWW.TRWE.ORG](http://WWW.TRWE.ORG)



FROM THE COMMUNITY SPIRITUAL DIRECTOR

## Do You Have a \$2.13 Gift?

I Corinthians 12:12-31a

12 The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. 13 For we were all baptized by<sup>[a]</sup> one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink. 14 Now the body is not made up of one part but of many. 15 If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason cease to be part of the body. 17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? 18 But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. 19 If they were all one part, where would the body be? 20 As it is, there are many parts, but one body. 21 The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" 22 On the contrary, those parts of the body that seem to be weaker are indispensable, 23 and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, 24 while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it, 25 so that there should be no division in the body, but that its parts should have equal concern for each other. 26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. 27 Now you are the body of Christ, and each one of you is a part of it. 28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of

miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all have gifts of healing? Do all speak in tongues? Do all interpret? 31 But eagerly desire the greater gifts.

I drive a Honda. I have been driving Hondas since 1989. The car dealer once teased me as I was getting my Honda serviced that he thought I might want to think about getting a new one. I protested, "But I only have 220,000 miles. It still worked and I wasn't interested in getting a new one. You see, one of the things I like about the Hondas I have owned is that when I turn the key, the car starts and it runs. I tell you this story because it was not too long after my conversation with the dealer that I got into my car, turned the key, and the car would not start. I was stunned. I had not had a car refused to start since I owned my old VW. After having my car towed to the repair shop, I heard the news—a \$2.13 rotor had cracked. He showed me the part and I was taken back. This little simple plastic part with a strip of copper had stopped my reliable Honda cold! Rotors do that sometimes I was told. From then on, I always kept a spare rotor in my glove box.

Joan Baez paints images of human interconnectedness in her song "No man is an island," although the phrase was borrowed from the 16th-century metaphysical and religious poet, John Donne: "No man is an island, entire of itself." In 1 Corinthians 12, Paul anticipates them both in capturing this idea as God's design for the Church: "For just

as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.” God created a system of interdependence. We cannot escape the reality that we belong to one another and function in unhealthy fashion without each other. God has made you for others and others for you and all for his Body.

The church at Corinth was fractured because some felt that they were more important than the others. Actually, the biggest problem was those that spoke in tongues felt they were super-special and better than anyone else. If you read 1 Corinthians 11 ½ -14 you will see that the focus overall is the misuse of the gift of tongues. Paul uses a wonderful body analogy to show that we need all parts of the body to function smoothly. No one gift is any better than another. All are necessary.

I learned that when a \$2.13 rotor stopped my car dead. That one little part kept my car from working. It was necessary. I want you all to know that you are necessary for our Emmaus Community to be the Body of Christ for our

world. God has given everyone—not just some—a spiritual gift to be used to build up the church. Just as bad as a person wanting to elevate their gift above others is the person who wants to hide their gift. To hide your gift is selfish and it hurts the church. Use your gift!

God made the selection of your spiritual gift. You need to pray that God would give you discernment of that gift. It is also important that you not try to make up a spiritual gift for yourself. God gifts us all differently. Some of us have been called to be lay directors, some to be ALDs some to be spiritual directors, some to be table leaders or assistant table leaders, some to be fourth day, some to help, some to do administration, some to cook, some to sing, some to send off, and even some to clean toilets. All of us need to do our jobs for the body to be healthy. Let’s use the gifts God has blessed us by giving us. The gifts are not ours to keep to ourselves. The gifts are to grow the Body. The gift might even be the \$2.13 gift that might change someone’s life. DeColores,

Jerry Belloit

## FELLOWSHIP CORNER



**Emmaus Gatherings** are a time for Worship, sharing 4<sup>th</sup> Day experiences, hearing God’s message, communion and fellowship. **Many thanks** to all who helped with Gatherings so far this year: **Clergy**-Colin McRoberts, Tom Gomola, Vivian Malits and Merle Timko; **4<sup>th</sup> Day Speakers**-Pat Mould, Dave Castor, Amy Dove, Jay Kinder and Drew Patrick; **Musicians**-Robin McRoberts, Mary Kitchen, Kathy Wescoat, Liz Wade, Carol Smith, Bobbi Crane, Lynn Ramsey, and Ron Hujik; **Fellowship volunteers**-Joan Burnette, Linda Kindelberger, Lisa & Chuck Foust, Larry & Diane Simmons, Patty Johnson and Lynne Johnson, Cindy and Larry Parker; and **Regional Leaders**-Pam Walters, Bill Wiegand and Eleanor Miller.

Thanks also for all the delicious foods and drinks that have been brought to share during our fellowship time.

**Rolen Burnette** will be our **4<sup>th</sup> Day Speaker** at our **April 2** Gathering at Camp Lutherlyn, prior to the **Men’s Walk Candlelight Service**. Please mark your calendars now and plan to attend.

If **YOU** would be willing to serve in any of these areas for future Gatherings, please contact me via email- [grice3@hotmail.com](mailto:grice3@hotmail.com) (note--there is an underscore after 3) or telephone (724) 225-7806. Thank you in advance for your willingness to serve our Risen Lord and Savior in this capacity.☺

DeColores, Judy Grice



## PILGRIMS Men's Walk #77

Barkell, Warren	Community UMC Harrison	Howes, Bob	Mt. Zion UMC
Brideweser, Scott	Ingomar UMC	Kusnyer, Ernie	Ingomar UMC
Caldwell, Jim	Grove Presby	Lewis, Bob	South Hills Bible Chapel
Cornelia, Bob	Orchard Hill	Morgan, Bob	West Alexander Presby
Elias, Mike	New Life Presby	Rebich, Mike	Christ Bethel UMC
Fisher, Chi	Central Assembly of God	Simpson, John	Community UMC Harrison
Gomola, David.....	Leesburg Presby	Streets, David	Ingomar UMC
Hixenbaugh, Dan	Beallsville UMC		

## Women's Walk #78

Barrett, Jennifer	St. John's Lutheran	Lewis, Chrissy	Ascension
Barkell, Pat	Community UMC Harrison	Morgan, Kathy	West Alexander Presby
Bell, Cathy	1 <sup>st</sup> UMC Canonsburg	Mowl, Punkin	Beallsville UMC
Book, Margie	Community UMC Harrison	Ramsey, Becky	Bethel Presby
Chess, Lori	West Alexander Presby	Reilly, Liz	Ingomar UMC
Clive, Diana	Ingomar UMC	Rebich, Carolyn	Christ Bethel UMC
Collings, Trish	Ingomar UMC	Ritchey, Kathleen	Palo Alto UMC
Cycak, Mona	Community UMC Harrison	Simpson, Kendra	Community UMC Harrison
DeMarco, Lois	Russell UMC	Torrance, Kimberlee	Wellspring Non-denominational
Gottschalk, Janice,	First UMC of Waynesburg	Watkins, Linda	Cranberry Comm. U Presby.
Hiquet, Stephanie	Grace UMC	Watkins, Pat	Calvary U Presby
Hitchcock, Julie	Lander UMC	Willison, Mary	Gravel Pit UMC
Hujik, Katy	Green Valley UMC	Wright, Patty	Community UMC Harrison
Karn, Carole	Christ Bethel UMC	Zigarovich, Natalie	Wellspring Non-denominational
Knopp, Lisa	Mariana UMC		

**DIRECTIONS TO LUTHERLYN CAMP, WHICH IS LOCATED OFF Route 422 between Butler and Prospect.** If you are traveling from the West, take Route 79 to route 422, and head east 8.2 miles. Make a right turn at 84 Lumber on the right onto Dick Road. In approximately 1 1/2 miles, turn right and that will take you to the camp. If you are traveling from the East, take Route 8 to Route 422, and head west 7 miles to 84 Lumber. Make a left hand turn on to Dick Road. The main entrance is 1.5 miles down the road.



It has been said many times before, that no Walk will occur without God's involvement. For those in this community it begins with prayerful discernment in allowing God to direct us to the pilgrims for present and future Walks. We are the hands and feet, the Body of Christ here on earth. Each and every Walk requires the many members of our Emmaus community to contribute, using their God given gifts, talents and service.

This current Spring Walk is no exception. As of this writing, (early March) we are in need of those who will pray for the pilgrims and the team. In addition to prayers for the soul, we need those who can spend a few hours at the Walk, serving meals, preparing agape and yes the ever popular housekeeping and toiletries duty.

These behind the scene, no glory, and unselfish acts of agape are what makes service within this community a truly wonderful response of worship and praise to God. I encourage you to sign up online on the community web page or attend the gatherings to sign up in person.

Grace & Peace DeColores Gary Pennington TRWE #31 4<sup>th</sup> Day Coordinator



# Special Request To Our 4th Day Volunteers On The Upcoming Walks:

The Board has become painfully aware of the increasing amounts that the Community is charged for the meals that are prepared and provided on the Walks.

You're probably aware that these are included in the "per camper" fees, which was reflected by the decision to increase the Pilgrim and Team fees last December.

What many of us might not think about, is that the Community is also charged for the additional meals that are prepared and provided for all of the 4th Day volunteers.

Back in the days when we did our own cooking, the cost was pretty small, but currently the cost comes to about \$9 per meal.

Some quick rough math: 8 meals x 8 servants x \$9 average cost per meal = **\$576 per Walk x 4 Walks = \$2304 per year!**

To use a more worldly phrase, "There's no such thing as a free lunch." So that means that those meals need to be paid for somehow. For the Community to continue to pay for those meals, most likely that means that we'll need to consider that cost when we determine the future Pilgrim and Team fees. So in effect the Pilgrims and the Team members would end up, in a way, paying for the "free" meals that are enjoyed by our servers.

I doubt if that's what any of us had in mind when we signed up to serve, but that's a reality.

It's also a reality that it's nice for the 4th Day servants to enjoy a good meal and great fellowship with the outside team after the pilgrims leave, and then it works well for the volunteers to help to re-set the tables for the next meal. So the way we do this now seems to work out wonderfully except for that one thing: How do we pay for that meal?

The board can consider other ways to handle this for future Walks, and we welcome comments and suggestions from the community. Feel free to contact me or any of the board members with your thoughts on this.

Last year, the board decided to begin to ask for donations to cover the meal costs, but we may not have communicated well as to what the costs were. As a result we didn't

collect nearly enough to cover the costs. This year we're doing the same, but trying to do a better job of communicating the costs.

Therefore, we are asking all the 4th Day servers to prayerfully consider giving, if it's within your means, the **suggested donation of \$9 per meal**. I know you can find a meal for less, but not a high-quality meal with all the “fixins”. And think about it--there's not a restaurant in the country that can match the atmosphere you'll find on a Walk.

For many of us, the first time we took part in a mission trip or work camp, whether near or far, it might have seemed a bit counter-cultural when we thought about paying for the privilege to serve others. Maybe that's part of the beauty of it. Regardless, somewhere in the process, God finds a way of letting us know that we're exactly where God wants us to be.

Finally, I ask you to consider Paul's words from 2 Corinthians 7:

*<sup>7</sup> For you yourselves know how you ought to follow our example. We were not idle when we were with you, <sup>8</sup> nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you. <sup>9</sup> We did this, not because we do not have the right to such help, but in order to offer ourselves as a model for you to imitate.*

I thank you for your continued willingness to serve, and I look forward to many opportunities to serve alongside you in the future. Again, if any of you have thoughts and suggestions on better ways to handle this, please let us know.

Blessings, Mike Varner TRWE CLD



Somewhere in our Community there is a projector that was donated to TRWE by a Community member. It has been missing since the Spring 2010 Women's Walk. If you have any information that will help us find it, please email Lynne Johnson at [trwecomm@comcast.net](mailto:trwecomm@comcast.net) or call 412-257-2727.

## Walks 77 and 78 Teams

John Ellis	Perseverance	LD	Colleen Clark	Perseverance
Ernie DeLuca	Means of Grace	Head SD	Barb Moore	Means of Grace
Teresa Kendall	Prevenient Grace	SD	Lance Tucker	Prevenient Grace
Cindy Parker	Justifying Grace	SD	Cindy Schneider	Justifying Grace
Jim Markley	Obstacles to Grace	SD	Kellie Wild	Obstacles to Grace
Tom Gomola	Sanctifying Grace	SD	Laurie Armstrong	Sanctifying Grace
Garth Johnston	Fourth Day	LDT	Diana Hujik	Fourth Day
Bob Ruckel	Priority	ALD	Sherri Miller	Priority
Juergen Kloof	Body of Christ	ALD	Bonnie Readie	Priesthood Believers
Drew Patrick	Changing Our World	ALD	Karen Edwards	Christian Action
Phil Brooks	Priesthood Believers	TL	Patty Houy	Grow Through Study
Geoff Coleman	Christian Action	TL	Linda Claypool	Discipleship
Bud Fickley		TL	Jan Brooks	Changing Our World
Frank Snodgrass	Discipleship	TL	Sandy Wakefield	Body of Christ
Larry Eckert	Life of Piety	TL	Ginny Spindler	Life of Piety
		TL	Janet Barczak McKibben	
Steve Grasha		ATL	Janet Stewart	
John McMullan		ATL	Pat Riley	
Joe Frantz		ATL	Carol Young	
Tom Heisey		ATL	Diane Ellis	
Rob Dangel		ATL	Kathy Shusteric	
		ATL	Chris Davis	
Randy Gettens	Grow Through Study	Tech	Mary Whiteman	
Larry Simmons		BR	Lynne Johnson	
Bud Fickley Jr		Music	Lynn Ramsey	
Jamie Hall		Music	Amy Tucker	
Nick DeNardo		DR	June Corbett	
Tim Jordan		DR	Diane Simmons	
Chub Dietz		Prayer Chapel	Tammy DeBonis	
Gary Wakefield		Prayer Chapel	Shirley Shipley	
Carl Wiker		4 <sup>th</sup> Day	Lill Griffith	
		4 <sup>th</sup> Day	Lori Ridenour	
David White		B Bearer		
Dave Griffith		Agape	Madeline Rainey	
Art Passente		Agape	Sue Shoup	
		Agape	Loma Parry	
		Agape	Mary Spence	
Don Isenberg		Snack Agape	Linda Kindelberger	
Chuck Foust		Snack Agape	Sue Brigham	

# AGAPE FOR WALKS

Remember your walk? Remember how you felt when you received agape for the first time? What a wonderful outpouring of unconditional love from members of the Emmaus Community this is. Now you have an opportunity to do the same for the upcoming Men's and Women's Walks.

Following are some guidelines that will help you to create a wonderful experience of love for our Pilgrims:

- Team members have no spare time so please have your Agape finished before bringing it to the camp. All the Team members are very busy and will need every minute to prepare for the Pilgrims.
- Agape should be brought to the camp on Thursday night if possible, but no later than Saturday evening before Candlelight. Please remember that bedtime agape for Saturday will be distributed around 7:00 pm. If there is any problem with getting your agape to the camp, please contact: Sara Dickey 412-914-0121

Agape can be made for the following situations:

<b>MEN'S WALK #77</b>	Amount	<b>WOMEN'S WALK #78</b>	Amount
Pilgrims only	18	Pilgrims only	30
Pilgrims, TLs and ATLS	30	Pilgrims, TLs and ATLS	45
Conference Room	45	Conference Room	60
Pilgrims and Team	55	Pilgrims and Team	70

**Note: Please try to add a few extra pieces for last minute additions.**

- Please label all agape with the following information:
  - Your name or reunion group name.
  - How many pieces and to whom they should be distributed to (Pilgrims only, Team and Pilgrims, etc.)
  - When you want it to be distributed (bedtime Saturday, Conference Room, Dining, etc.)

Unused Agape will be available for pick up on Sunday Closing for both walks. If you are not able to attend, please call me to see if there were any pieces left over after the walks.

### Agape letters for Sunday

- If you are a Sponsor and are bringing letters for your Pilgrim, please make sure there are 12 letters bundled. These letters should be family and closest friends, etc. Remember these are the letters they will read first. The envelopes should be marked on the lower left-hand corner with family, friend, etc. All others will be held and given to the Sponsor at Closing.
- If at all possible, please try to deliver letters before Candlelight on Saturday. It is helpful for the Agape team to be able to set up the Sunday Packets as soon as possible.
- Also, identify yourself as the Pilgrim's Sponsor when delivering the packets to Agape.
- Please remember there are to be **no gifts** for any member of the Walks, Pilgrims or Team. If you have something you would like to give, it should be done on the way home.
- Thank you Three Rivers Walk to Emmaus Community for showing the Pilgrims on the Men's Walk #77 and the Women's Walk #78 the love of Christ through your gifts of Agape.

God Bless Sara Dickey Agape Chairperson 412-914-0121

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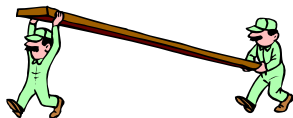


This is a NEW list of Community members whom we are trying to locate and the Board is asking for your help. If you know where any of the people listed below are, please email or call Lynne Johnson with the information. [Lkj212@comcast.net](mailto:Lkj212@comcast.net) 412-257=2727

Baier, Jenny  
 Beatty, Lori  
 Bewley, Rich  
 Bishop, Joan  
 Bonner, Susan  
 Boone, Leslie  
 Bowman, Dave  
 Chitester, Mary  
 Conner, Alyssa  
 Contois, Victoria  
 Cooper, Marge  
 Cornell, Robin  
 Cox, Ed and Eleanor  
 Cranston, Carolyn  
 Crevar, Lois  
 Cronin, Janet  
 Custer, Randy  
 Drost, Maggie  
 Dulany, John  
 Elder, Gary  
 Ethridge, Wendy  
 Ewing, Sharon  
 Fleischman, John & Mary  
 Frost, Lynn  
 Gallagher, Sharon

George, Robert  
 Greer ,Aaron  
 Guarnaccia, Char  
 Gutermuth, Mary  
 Hennen, Sharon  
 Jotzke, Jim  
 Keene, Donna  
 Kline, Greg  
 Kline, Sandra  
 Kuhn, Diana  
 Madia, Dan  
 Magone, Laura  
 McElravy, Tom  
 Means Wilson, Jamie  
 Morgan, Bob  
 Pierce, Wayne  
 Ramsey, Linda  
 Rice, Joyce  
 Richel, Toots  
 Roberts, Laura  
 Roebuck, Elanore  
 Roush, Karen  
 Rowan, Sue  
 Schwartz, Lindsey  
 Shunk, Annabelle

Shunk, Dale  
 Star, Abby  
 Stoerker, Jane  
 Sweeney, Bill  
 Sypolt, Barbara  
 Taub, Jenn  
 Taylor, Marcy  
 Touvell, Carol  
 Vaughan, Sandi  
 Walters, Jonica  
 Waxter, John  
 Wells, Mary  
 Whipple, Edie  
 Williams, Deanna  
 Wiseman, Janet  
 Witucki, Sherry  
 Wolfe, Debra  
 Wolford, Dawn  
 Wood, Debbie Roman  
 Yeagley, Sandy  
 Young, Katie  
 Zehr, Mary and Mike



## The Emmaus Board

### BOARD RESPONSIBILITIES

Following is a continuation of brief outlines of nine Board positions and an explanation of the Webmaster position.

The **Community Fellowship/Gathering Coordinator** recruits laity and clergy for participation in the Community worship life. This includes Fourth Day speakers, clergy, and hosts for fellowship time for Gatherings. The CF/GC also coordinates the Communion set-up (including elements). Judy Grice

The **Community Fourth Day Coordinator** encourages community members to grow in their relationship with Christ through volunteer service that provides support, guidance and challenge. The CFDC prepares the sign-up sheets, listing the jobs and the number of Fourth Day Weekend workers needed and oversees the signups for the Prayer Vigil and prepares the Prayer Vigil Posters. Gary Pennington

The **Community Kitchen Coordinator** is responsible for food service operations for the weekend and other community functions. The CKC helps to plan the menus for the weekends, including the Hearty Snack on Sunday. The CKC also informs the kitchen personnel of any food allergies or special diet restrictions of the team or pilgrims. Rev. Cindy Parker

The **Community Literature Coordinator** is responsible for maintaining the Team manuals. It is also the CLC's responsibility to see that the manuals are given to the Lay Directors in a timely manner before teaming. The manuals are to be checked for damage, missing pages, or errors between walks. Ken Potter

The **Community Music Coordinator** coordinates our music life by seeing that the songbooks get to all functions and is responsible for obtaining the weekend music directors. The CMC coordinates with the Fellowship Coordinator for all Gatherings. The CMC stores all songbooks, Master Song Music Books and sound system when not in use. Ron Hujik

The **Community Outreach Coordinator** is responsible for coordinating the publicity (brochures, letters to the churches, etc.) of Emmaus in other ecumenical settings, coordinating the fund-raising activities of the Community and providing an Emmaus display and literature for a table at Annual Conference. Rev. Tom Gomola

The **Community Purchasing Coordinator** purchases, maintains inventory and distributes as needed all Walk supplies (Conference Room, chapels, first aid, All Nashville Upper Room Emmaus items, any items suggested by the Lay Directors of the Walks, and small items for cabins. The CPC also contacts a photographer for the group picture. Sophie Park

The **Community Registration Coordinator** maintains membership records of all participants in any Emmaus activity and makes this information available to the Team Selection Committee. The CRC also oversees the process of receiving applications and fees, confirms the reservations by written notice, and notifies the CSD of any scholarship requests. The CRC furnishes Pilgrim information to the Lay Directors of the Walks. Bill Wiegand

The **Community Reunion Coordinator** maintains a current record of all reunion groups and encourages pilgrims to become connected through a reunion group. The CRC also assists people form Reunion Groups. Rev. Tom Topar

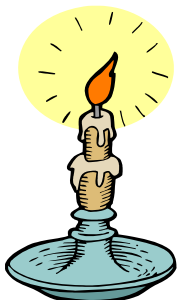
The **Webmaster** Although not a board member, the Webmaster keeps our website ([www.trwe.org](http://www.trwe.org)) current. The webmaster also sets up the pages for Fourth Day help (dining room servers, bathroom cleaners, Emmaus angels, and the Prayer Vigil) for the Walks. Mike Wild



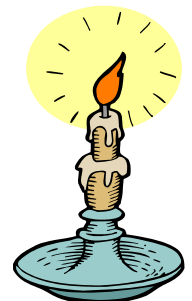
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## PRAYER CHAIN

If you have a prayer concern that you would like lifted in prayer or have other information that you want to share with the Community, please send the information to Rpratt2707@aol.com



Remember CANDLELIGHTS April 2 at 7; April 9 at 8.



# KAIROS OUTSIDE UPDATE



Hi Everyone! KOWPA is well on its way to undertaking our first weekend. It will be held at St. Paul of the Cross Retreat Center, 148 Monastery Ave., Pittsburgh, PA 15203 (South Side Slopes)

The team will begin meeting on April 9 with Jo Chapman, the KO founder, as our Advising Leader. We have received several Guest reservations and our Core Team members are working hard to prepare the way for teaming. We still need Day Angels who can donate a couple of hours during the weekend, and I want to remind everyone to try to attend our Walking in Love (similar to Candlelight) on June 25 and our Closing on June 26. For more info please email us at [KOWesternPA@gmail.com](mailto:KOWesternPA@gmail.com) . Our mailing address is: KOWPA, PO Box 153, Harrison City, PA 15636. More later . . . God's Blessings!  
Carla Rizzi, KOWPA Advisory Council Chair

## THE GIFT

### **International Walk to Emmaus and Chrysalis Movements THE GIFT**

THE GIFT is a program initiated by the Walk to Emmaus/Chrysalis movements to ensure that many from all over the world can enjoy the fruits of this beautiful ministry. THE GIFT is a financial program that allows the international communities as well as the emerging new communities to tap into the generosity of pilgrims and butterflies that the Lord has so richly blessed. Here are some facts that you may not know:

- The Chrysalis and Walk to Emmaus movements are interdenominational, interracial and international.
- The Emmaus movement began in 1978 and the Chrysalis movement began in 1985.
- More than one million Christians have experienced a Chrysalis or Walk to Emmaus weekend.
- The 600 Emmaus and Chrysalis communities are in 38 countries and 12 countries respectively.
- Our resources have been translated into 13 languages on 6 continents.
- We do not receive any funds or money from the United Methodist Church or any church denomination.
- Internationally, we need funds to assist emerging communities that do not have the resources to secure facilities, provide scholarships, train and teach team participants and conduct weekends.
- In the United States, we want to bring our Leadership Development Program resources into the 21<sup>st</sup> century through the use of technology that will empower leaders in each Community.
- **If you feel the Holy Spirit calling you to respond to "THE GIFT" of grace that you received on your weekend, make your check payable to: International Walk to Emmaus and Chrysalis and send your offering of love to: The International Emmaus/Chrysalis Office, 1908 Grand Avenue, Nashville, TN 37213 **1-877-899-2780 Ext. 7227****
- **Visit our website to view or subscribe to our newsletter, how we are fulfilling needs and to stay connected:**

[www.upperroom.org/emmaus](http://www.upperroom.org/emmaus) or [www.upperroom.org/chrysalis](http://www.upperroom.org/chrysalis)

<b>TRWE Men's Reunion Groups</b>			
<b>Area</b>	<b>Group Name</b>	<b>Meeting Time/Location</b>	<b>Contact</b>
Clarion	Clarion Cluster	Monday – Weekly 7:15 a.m. Eat –N-Park, I-80 Exit 60	Rev. Jerry Belloit (814) 227-2673 belloit@clarion.edu
Green County	The Southern Cross	2nd & 4th Wednesday 8:00 a.m. The Hartley Inn in Carmichaels, PA.	Ernie DeLuca 724-883-2165 revern@atlanticbb.net
McKeesport Area	IBSC	2nd & 4th Wednesday 6:00 a.m. Eat' N Park - McKeesport	Nick Denardo 412-780-3873 bigdumy@comcast.net
Wexford	Wexford I	Monday 6:00 a.m. King's Restaurant on Route 910	Jeff Clark 412-364-1515 jac@astmtmc.cmu.edu
Wexford	The Friday Eat N' Park Wexford II Group	Friday 7:00 a.m. Eat' N Park, Wexford	Dave Claypool 724-443-5627 dwclaypool@yahoo.com
Wexford	Wexford III	Tuesday 7:00 a.m. King's Restaurant on Route 910	Bruce Corbett 724-935-0094
Penn Township	Mark 1:17	Every 1 <sup>st</sup> & 3 <sup>rd</sup> Friday at 7:30 am At Lumpy's Deli and Pie Shop Route 130	Scott Mains 724-454-9300 <a href="mailto:sjmains@comcast.net">sjmains@comcast.net</a>
<b>TRWE Women's Reunion Groups</b>			
<b>Area</b>	<b>Group Name</b>	<b>Meeting Date/Location</b>	<b>Contact</b>
Irwin/Harrison City	SonCatchers	Every Sunday at 10:00 am Community UM Church, Harrison City In the Multi-ministries room	Jamie Greenier 412-856-0717 <a href="mailto:greeni166@gmail.com">greeni166@gmail.com</a> Diane Simmons 724-744-1989 SimmonsDA@e2minc.com
Oakmont		Thursday at 5:00 p.m.	Karen Jacobs 412-828-3854
McMurray	McMurray Paneras	3 <sup>rd</sup> Monday of the month at 5:30 pm McMurray Panera Bread	Judy Grice grice3_@hotmail.com 724 225-7806
Clarion	Clarion Third Saturday Reunion	3 <sup>rd</sup> Saturday of the Month at 10:00 a.m. 175 Westwood Dr, Clarian PA	Rev. Clara Belloit 814-227-2673 mamabelloit@hotmail.com

<b>TRWE Mixed Reunion Groups</b>			
<b>Area</b>	<b>Group Name</b>	<b>Meeting Date/Location</b>	<b>Contact</b>
Butler Area	Hearts on Fire	Meets on an irregular schedule Call or email for location, date, & time of meeting	Mary Kitchen 724-283-9597 pastormary@zoominternet.net
East McKeesport	Disciples of the East	2 <sup>nd</sup> & 4 <sup>th</sup> Monday 7:30 p.m. East McKeesport UMC	Bill and Bonnie Wiegand 412-824-7061 bandbwiegand@aol.com
North Hills	The King's Kids	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays at 6:30 p.m. Panera Bread in Shoppers Plaza Rt 8	Bonnie Readie 412-487-5082 blreadie@verizon.net
South Hills	1 Tuesday 3	1st & 3rd Tuesdays at 7:00 p.m. 35 Highland Rd., Apt. 2312, Bethel Park	Sam Lindsay 412-835-3935 Sam4415@hotmail.com
Warren County	Roosters & Cluck Hens	Call first	Heidi Ketzko 814-726-9768 ketzko@firstumwarren.com Lyn Kell 814-723-4689 garlyn47@verizon.net
Mercer County	Third Thursday	Every 3 <sup>rd</sup> Thursday at 6:30 pm at Balm United Methodist Church 1536 Butler Pike, Mercer	Rex & Pam Walter 724-752-0742 ellwodrose@yahoo.com
Westmoreland County		3 <sup>rd</sup> Friday of the month at member's home call for location	Heidi Walker mountygirl571@verizon.net
Claysville	Country Time	4 <sup>th</sup> Saturday at 8:30 am at Huddle House	Frank Miller 724- 663-4400
Plum	Fruit Loops/ Fruits of the Loom	Last Tuesday of month at 6:00 pm At Palmieri's in Plum	Kathy Wescoat kwescoat2@verizon.net 724-335-5287

For corrections, additions, or removal of group information regarding *Three Rivers Walk to Emmaus* Reunion Groups, please contact Rev Thomas Topar at Dr.Topar@yahoo.com or [www.TRWE.org](http://www.TRWE.org) web-site in a timely manner.

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